

**REPUBLICAN  
SPECIMEN BALLOT  
DEKALB COUNTY, ILLINOIS  
GENERAL PRIMARY ELECTION  
MARCH 17<sup>th</sup>, 2020**

I hereby certify that this Republican Specimen Ballot is a true and correct copy of the offices, candidates and/or propositions to be voted in the General Primary Election to be held in DeKalb County, on Tuesday, March 17<sup>th</sup>, 2020.



Douglas J. Johnson  
DeKalb County Clerk and Recorder

Dear Voter, below is an informational release on ALL candidates that will appear on the certified ballot for the March 17<sup>th</sup>, 2020 General Primary Election. To review your specific registration information and obtain your specific sample ballot, visit <http://dekalb.il.electionconsole.com/voter-lookup.php> or call 815.895.7147.

**FEDERAL**

**FOR PRESIDENT OF THE UNITED STATES**

(Vote for one)

- DONALD J TRUMP
- ROQUE "ROCKY" De La FUENTE

**FOR UNITED STATES SENATOR**

(Vote for one)

- MARK C. CURRAN JR.
- TOM TARTER
- CASEY CHLEBEK
- PEGGY HUBBARD
- ROBERT MARSHALL

**CONGRESSIONAL**

**FOR U.S. REPRESENTATIVE IN CONGRESS**

14TH CONGRESSIONAL DIST.

(Vote for one)

- SUE REZIN
- CATALINA LAUF
- JERRY EVANS
- JIM OBERWEIS
- JAMES T. "JIM" MARTER
- TED GRADEL
- ANTHONY CAPELLA

**FOR U.S. REPRESENTATIVE IN CONGRESS**

16TH CONGRESSIONAL DIST.

(Vote for one)

- ADAM KINZINGER

**FOR DELEGATE TO THE NATIONAL  
NOMINATING CONVENTION**

14TH CONGRESSIONAL DIST.

(Vote for not more than three)

- LAURA POLLASTRINI (TRUMP)
- NICOLE PRATER (TRUMP)
- CHARLES "CHUCK" WHEELER (TRUMP)

**FOR DELEGATE TO THE NATIONAL  
NOMINATING CONVENTION**

16TH CONGRESSIONAL DIST.

(Vote for not more than three)

- JOHN CABELLO (TRUMP)
- JAN KLAAS (TRUMP)

**FOR ALTERNATE DELEGATE TO THE  
NATIONAL NOMINATING CONVENTION**

14TH CONGRESSIONAL DIST.

(Vote for not more than three)

- TIM BAGBY (TRUMP)
- JOHN "JACK" LYNCH (TRUMP)
- CORNELIUS SHANAHAN (TRUMP)

**FOR ALTERNATE DELEGATE TO THE  
NATIONAL NOMINATING CONVENTION**

16TH CONGRESSIONAL DIST.

(Vote for not more than three)

- SUSAN WYNN BENCE (TRUMP)
- JUDITH WOOTEN (TRUMP)
- LARRY SMITH (TRUMP)

**REPRESENTATIVE**

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY**

70TH REPRESENTATIVE DIST.

(Vote for one)

- JEFF KEICHER

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY**

90TH REPRESENTATIVE DIST.

(Vote for one)

- TOM DEMMER

**DEKALB COUNTY**

**FOR CIRCUIT CLERK**

(Vote for one)

- LORI GRUBBS

**FOR STATES ATTORNEY**

(Vote for one)

- RICK AMATO

**FOR CORONER**

(Vote for one)

- DENNIS J. MILLER

**FOR COUNTY BOARD MEMBER**

DISTRICT 1

(Vote for one)

- KATHLEEN "KATHY" LAMPKINS

**FOR COUNTY BOARD MEMBER**

DISTRICT 2

(Vote for one)

- TIM HUGHES

**FOR COUNTY BOARD MEMBER**

DISTRICT 3  
(Vote for one)

NO CANDIDATE FILED



Write-in

**FOR COUNTY BOARD MEMBER**

DISTRICT 4  
(Vote for one)



LAURIE EMMER

**FOR COUNTY BOARD MEMBER**

DISTRICT 5  
(Vote for one)

NO CANDIDATE FILED

**FOR COUNTY BOARD MEMBER**

DISTRICT 6  
(Vote for one)

NO CANDIDATE FILED

**FOR COUNTY BOARD MEMBER**

DISTRICT 7  
(Vote for one)

NO CANDIDATE FILED

**FOR COUNTY BOARD MEMBER**

DISTRICT 8  
(Vote for one)

NO CANDIDATE FILED

**FOR COUNTY BOARD MEMBER**

DISTRICT 9  
(Vote for one)

NO CANDIDATE FILED

**FOR COUNTY BOARD MEMBER**

DISTRICT 10  
(Vote for one)



JEFF WHELAN

**FOR COUNTY BOARD MEMBER**

DISTRICT 11  
(Vote for one)



ROY E. PLOTE

**FOR COUNTY BOARD MEMBER**

DISTRICT 11  
(For an unexpired two-year term)  
(Vote for one)



KAREN F. CRIBBEN

**FOR COUNTY BOARD MEMBER**

DISTRICT 12  
(Vote for one)



JERRY OSLAND

**PRECINCT**

**FOR PRECINCT COMMITTEEPERSON**  
(Vote for one)

**AFTON 01**

NO CANDIDATE FILED

**CLINTON 01**

NO CANDIDATE FILED

**CORTLAND 01**

JUDY A. BUTLER

**CORTLAND 02**

NO CANDIDATE FILED

**CORTLAND 03**

NO CANDIDATE FILED

**CORTLAND 04**

NO CANDIDATE FILED

**CORTLAND 05**

NO CANDIDATE FILED

**CORTLAND 06**

NO CANDIDATE FILED

**CORTLAND 07**

NO CANDIDATE FILED

**CORTLAND 08**

NO CANDIDATE FILED

**DEKALB 01**

NO CANDIDATE FILED

**DEKALB 02**

NO CANDIDATE FILED

**DEKALB 03**

NO CANDIDATE FILED

**DEKALB 04**

NO CANDIDATE FILED

**DEKALB 05**

NO CANDIDATE FILED

**DEKALB 06**

NO CANDIDATE FILED

**DEKALB 07**

NO CANDIDATE FILED

**DEKALB 08**

NO CANDIDATE FILED

**DEKALB 09**

NO CANDIDATE FILED

**DEKALB 10**

NO CANDIDATE FILED

**DEKALB 11**

MARIA A. KRULL

**DEKALB 12**

NO CANDIDATE FILED

**DEKALB 13**

NO CANDIDATE FILED

**DEKALB 14**

NO CANDIDATE FILED

**DEKALB 15**

NO CANDIDATE FILED

**DEKALB 16**

NO CANDIDATE FILED

**DEKALB 17**

NO CANDIDATE FILED

**DEKALB 18**

NO CANDIDATE FILED

**DEKALB 19**

NO CANDIDATE FILED

**DEKALB 20**

PATRICIA L. MCKINLEY

**DEKALB 21**

NO CANDIDATE FILED

**DEKALB 22**

NO CANDIDATE FILED

**DEKALB 23**  
NO CANDIDATE FILED

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**DEKALB 24**  
NO CANDIDATE FILED

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**DEKALB 25**  
NO CANDIDATE

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**FRANKLIN 01**  
NO CANDIDATE FILED

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**GENOA 01**  
NO CANDIDATE FILED

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**GENOA 02**  
NO CANDIDATE FILED

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**KINGSTON 01**  
 CONSTANCE (CONNIE) STRAUBE

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**MALTA 01**  
 LAWRENCE MARK WEST

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**MAYFIELD 01**  
 RHONDA L. HENKE

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**MILAN 01**  
NO CANDIDATE FILED

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**PIERCE 01**  
NO CANDIDATE FILED

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**PAW PAW 01**  
NO CANDIDATE FILED

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**SANDWICH 01**  
 ELSIE C. MORRISSEY

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**SANDWICH 02**  
 KATHERINE S. BUSCH (KATHY)

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**SANDWICH 03**  
NO CANDIDATE FILED

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**SANDWICH 04**  
NO CANDIDATE FILED

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**SANDWICH 05**  
NO CANDIDATE FILED

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**SOUTH GROVE 01**  
NO CANDIDATE FILED

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**SHABBONA 01**  
 CHRISTINE J. JOHNSON

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**SOMONAUK 01**  
NO CANDIDATE FILED

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**SQUAW GROVE 01**  
NO CANDIDATE FILED

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**SYCAMORE 01**  
NO CANDIDATE FILED

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**SYCAMORE 02**  
NO CANDIDATE FILED

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**SYCAMORE 03**  
 KATHLEEN "KATHY" LAMPKINS

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**SYCAMORE 04**  
 MARGARET N. PHILLIPS

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**SYCAMORE 05**  
NO CANDIDATE FILED

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**SYCAMORE 06**  
NO CANDIDATE FILED

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**SYCAMORE 07**  
 RUSSELL JOSH

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**SYCAMORE 08**  
NO CANDIDATE FILED

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**SYCAMORE 09**  
 TIMOTHY B. BAGBY

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**SYCAMORE 10**  
 MARY G. SIMONS

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**SYCAMORE 11**  
NO CANDIDATE FILED

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**VICTOR 01**  
 ROY E. PLOTE

**PROPOSITIONS**

LOCAL PROPOSITIONS AND/OR REFERENDA WILL BE HELD IN THE FOLLOWING JURISDICTIONS:

**VILLAGE OF MAPLE PARK PROPOSITION**

Shall the corporate authorities of the Village of Maple Park permit the operation of Recreational Cannabis Businesses within the limits of the corporate boundaries of Maple Park, subject statutorily permissible zoning restrictions and taxation?

- YES  
 NO

**VILLAGE OF SHABBONA PROPOSITION**

Shall the Village of Shabbona borrow \$1,296,900.00 from the Illinois Environmental Protection Agency Revolving Loan Program for purposes of: a) construction of a new water treatment plant to provide a reliable second source of safe drinking water to Village residents; and b) improving and extending the water distribution system to meet minimum fire flow requirements at three locations within the Village?

- YES  
 NO

The polls of said General Primary Election shall be open continuously from 6:00 a.m. until 7:00 p.m. on Tuesday, March 17<sup>th</sup>, 2020.

Dated at Sycamore, Illinois, February 1<sup>st</sup>, 2020  
**DOUGLAS J. JOHNSON**  
**DEKALB COUNTY CLERK & RECORDER**